

JUN 22 2 42 PM 1964

BOOK 751 PAGE 361

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE T. MONTGOMERY
N.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Lloyd A. Smith

in consideration of Twelve hundred seventeen and 41/100----- Dollars,
and assumption of mortgage hereinbelow set forth:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto JACK E. SHAW BUILDERS, INC. its successors and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, county of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot no. 127 of a subdivision known as East Lynne Addition according to a plat thereof prepared by Dalton & Neves, Engineers, dated May 1933, recorded in the R.M.C. Office for Greenville County in Plat Book H, page 220, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Johnson Street (now known as Aniwetauk Street), at the joint front corner of Lots 127 and 128; thence with the joint line of said lots, N. 61-10 W. 100 feet to an iron pin in the line of Lot no. 126; thence with the line of Lot 125, S. 28-50 W. 50 feet to an iron pin in the line of Lot 124; thence with the line of Lot 124, S. 61-10 E. 100 feet to an iron pin on the northwestern side of said Johnson Street (now known as Aniwetauk Street;) thence with the northwestern side of said street, N. 28-50 E. 50 feet to the point of beginning.

The grantee corporation herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor in the original sum of \$5750.00 in favor of Carolina Federal Savings and Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 785, at page 61, on which there is a balance due of \$5282.59.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person-whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 7th day of April 1964

SIGNED, sealed and delivered in the presence of:

Lloyd A. Smith (SEAL)

L.C. Montgomery (SEAL)
Nancy Craig (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of April 1964

Nancy Craig (SEAL)
Notary Public for South Carolina.
L.C. Montgomery

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

7th day of April 19 64
Nancy Craig (SEAL)
Notary Public for South Carolina.
Mae Bonnie H. Smith

19-257-3-5